

**POSTED - AGENDA
UNION CITY BOROUGH
OCTOBER 11, 2022**

VISION STATEMENT: “The Union City area is a thriving rural community of families, businesses and organizations dedicated to encouraging growth while maintaining small town values.”

The Council Meeting for the Borough of Union City will be at 6:00 PM at the First United Methodist Church, 42 East High Street, Union City.

APPROVAL OF AGENDA

MOTION ON MINUTES

MOTION ON SECRETARY’S REPORT

MOTION ON BILLS

HEARING OF THE VISITORS

CODE ENFORCEMENT Report for September 2022

ZONING Report for September 2022

MOTION TO ACCEPT POSSIBLE COUNCIL RESIGNATIONS

POLICE CHIEF: The Police Chief will make any reports or recommendations he may have.

Update Certified List from Civil Service

Police Reports for September 2022

Meet and Greet with the public – October 18, 2022 at 6:00 PM at the City Building

Body Cam Policy

MOTION TO APPROVE THE PROPOSED BODY CAM POLICY FOR THE POLICE DEPARTMENT

PUBLIC WORKS Street Supervisor will make any reports or recommendations he may have.

MAYOR The Mayor will make any reports or recommendation she may have.

SOLICITOR The Solicitor will make any reports or recommendations he may have.

BOROUGH MANAGER - MISCELLANEOUS UPDATES

Garbage bids due 10/14/22 at 3:00. Bids will be opened at that time. There will be a **special Council meeting on Monday October 17, 2022 at 6:00 PM** to consider the bids. The meeting will be at the City Building.

Garbage Bid Package – Addendum was issued providing for recycling in a 96-gallon container to be picked up every other week.

The audit report for the Union City Fireman’s Relief Association is available for review. There were no concerns expressed in the audit.

MOTION TO APPROVE THE PROPOSED RESOLUTION FOR THE BOROUGH FEE SCHEDULE

MOTION TO APPROVE A RESOLUTION PROVIDING FOR ACT 57 WAIVING

MOTION TO APPROVE SIGNING AN AGREEMENT WITH LGA PARTNERS FOR THE RFP DOCUMENTS FOR THE CITY BUILDING PHASE 1 PROJECT AFTER REVIEW BY SOLICITOR WACHTER.

MOTION TO APPROVE THE DECLARATION OF COVENANT WITH THE PA HISTORICAL AND MUSEUM COMMISSION.

MOTION TO APPROVE AGREEMENT LOCKING IN ELECTRIC RATES APPROXIMATELY 7.536/kWh FOR 24 MONTHS, UPON REVIEW BY SOLICITOR WACHTER.

MOTION TO APPROVE THE INDUSTRIAL PARK PROJECT AND ACCEPT IT AS A DONATION.

MOTION TO APPROVE GPI TO PROVIDE THE ENGINEERING AND RFP FOR THE AT-RISK-BRIDGE PROJECT ON WILLOW STREET AND SIGN THE AGREEMENT UPON REVIEW BY SOLICITOR WACHTER.

MOTION TO APPROVE THE AGREEMENT FROM BURGESS AND NIPLD TO COMPLETE THE TECHNICAL ASPECTS OF THE APPLICATION AND ASSIST WITH ADMINISTRATIVE PORTIONS FOR \$1200 AND SUBMIT TO THE PA DCED PA SMALL WATER AND SEWER GRANT.

ADMINISTRATION Council President will make appoints to the Appeal Hearing Board for the Property Maintenance Code.

DEPARTMENT LIAISON REPORTS Department Liaisons will make any reports or recommendations they may have.

EXECUTIVE SESSION To discuss personnel and contract with possible action to be taken.

ADJOURNMENT