

**POSTED - AGENDA  
UNION CITY BOROUGH  
MARCH 22, 2022**

The PA Sunshine Law requires any amendments to the agenda be posted on the Borough website and at the Borough office and assure the minutes reflect the additional items and why the agenda was amended. This agenda was amended because after the original agenda was posted, Council wanted to have an Executive Session to discuss personnel with possible action to be taken. The item was added to the end of the agenda.

**VISION STATEMENT:** "The Union City area is a thriving rural community of families, businesses and organizations dedicated to encouraging growth while maintaining small town values."

The meeting will be at the First United Methodist Church, 42 East High Street, Union City at 6:00 PM.

**APPROVAL OF AGENDA:**

**MOTION TO APPROVE MINUTES FROM MARCH 8, 2022**

**HEARING OF THE VISITORS:** A reminder to visitors that this is their opportunity to speak.

Public comments will not be permitted after this time. Any visitors who wish to speak may do so at this time. There is a three-minute time limit to speak.

**POLICE CHIEF:** The Police Chief will make any reports or recommendations he may have.

**MAYOR:** They Mayor will make any reports or recommendations she may have.

**STREET SUPERVISOR:** St. Supervisor will make any reports or recommendations he may have.

Discuss proposed paving and seal coat projects

**MOTION TO APPROVE A BID PACKAGE AND ADVERTISING FOR PAVING OF \_\_\_\_\_**

\_\_\_\_\_. It was moved by  
Councilor \_\_\_\_\_ and seconded by Councilor \_\_\_\_\_.

**MOTION TO APPROVE SUIT COAT TO PROVIDE CRACK SEALING ON \_\_\_\_\_**

\_\_\_\_\_. It was moved by  
Councilor \_\_\_\_\_ and seconded by Councilor \_\_\_\_\_.

**BOROUGH MANAGER:**

**MISCELLANEOUS UPDATES:**

Reminder of the NIMS training April 5, 2022 from 5:00 -8:30

**VACANCY FOR A CONSTABLE IN DISTRICT 1 AND 2:** Information was received that there are two vacancies for Constable and Borough Council are to fill these.

**ADA RAMPS:** Propose applying for a grant for ADA ramps throughout the Borough.  
Bob has compiled a list of locations that don't currently have ramps. The locations will be on Borough owned streets only. The engineer will need to calculate a cost estimate to go with the application.

**PSAB VOTING DELEGATES:** The Borough needs to appoint the voting delegates at the PSAB conference May 22<sup>nd</sup> – 25<sup>th</sup>, 2022.

**MOTION TO APPOINT THE BOROUGH MANAGER, CINDY WELLS, THE VOTING DELEGATE AT THE PASAB CONFERENCE IN MAY 2022.** It was moved by Councilor \_\_\_\_\_ and seconded by Councilor \_\_\_\_\_.

**RESOLUTION FOR DCNR GRANT APPLICATIONS FOR FRENCH CREEK TRAIL & ACCESS IMPROVEMENTS PHASE 1, AND IMPROVEMENTS TO SOUTHWEST PARK.**

**ACTVITE TRANSPORTATION PLAN:** In the 2022 budget approximately \$7200 was budgeted for the sidewalk grant to apply to the east and west side of Miles Street and also some sections on the south side of Concord Street. The UCCF has also provided \$7500 for the sidewalk grant fund. The Borough will be sending notices to the property owners on Miles Street notifying them that they need to replace their sidewalks if they are not in good condition. Several sections are in very poor condition. When these sidewalks are completed it will complete the school loop of 1.5 miles in the Active Transportation plan.

**DISCUSSION ON PROPOSED ZONING ORDINANCE AMENDMENTS REGARDING:**  
**5G WIRELESS**  
**CHANGE TO 305 ENFORCEMENT (B) 4**  
**ALLOW GREENHOUSES FOR PERSONAL USE IN R2**  
**NUMBER OF SHEDS ON PROPERTY**  
**DEFINITION OF AGRICULTURE**

**PROPOSED AMENDMENT TO ORDINANCE 1111 QUALITY OF LIFE.** Currently the fines are \$25, \$50, \$100, \$300. Fines can be issued daily. Proposed allowing \$600 fine for non-compliance instead of issuing a \$300 fine daily.

**ADMINISTRATION:** Council President will make any reports or recommendations he may have.

**FINANCE:** The Liaison of Finance will make any reports or recommendations he may have.

**PERSONNEL AND PLANNING:** The Liaison of Personnel and Planning will make any reports or recommendations he may have.

**EMS, FIRE & EMERGENCY MANAGEMENT CO-ORDINATOR:** The Liaison for EMS/Fire will make any reports or recommendations he may have.

**PARKS AND RECREATION:** The Liaison for Parks and Recreation will make any reports or

recommendations he may have.

**EXECUTIVE SESSION:** To discuss personnel with possible action to be taken.

**ADJOURNMENT:** It was moved by Councilor \_\_\_\_\_ and seconded by Councilor \_\_\_\_\_ that the meeting be adjourned. The meeting adjourned at \_\_\_\_\_ P.M.