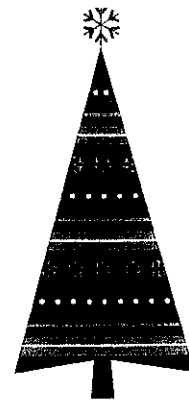


2015 Festival of Trees  
 December 12<sup>th</sup> & 13<sup>th</sup>  
 Union City Elementary  
 Decorator Commitment



Name: \_\_\_\_\_ Business/Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone: (C) \_\_\_\_\_ (H) \_\_\_\_\_ Email \_\_\_\_\_

**LARGER PRIZES: 1<sup>st</sup> Place in each Category - \$50 2<sup>nd</sup> Place in each category - \$25**

Please check the appropriate classification:

Tree Category: Business \_\_\_\_\_ Individual \_\_\_\_\_ Youth \_\_\_\_\_ Non-Profit \_\_\_\_\_

2. Edible Christmas Scene \_\_\_\_\_

Theme of decorated tree: \_\_\_\_\_

If sponsored, please list sponsor name \_\_\_\_\_

Does your tree need an electrical outlet? \_\_\_\_\_ Yes \_\_\_\_\_ No

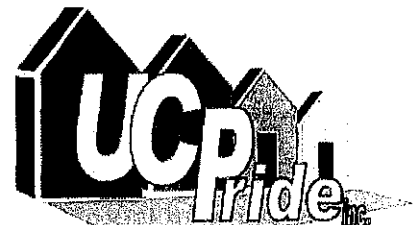
I agree to decorate a tree or supply an Edible Christmas Scene entry for the 2015 Festival Of Trees. By signing below, I hereby agree to the times set forth on the enclosed information sheet and relieve Union City Pride Inc. and its agents and/ or the Union City Area School District from any liability for damage, theft, or injury to my agents, my property or myself during The Festival of Trees.

Lead Decorator Signature: \_\_\_\_\_ Date \_\_\_\_\_

If you have any questions, please email [shuntley21@aol.com](mailto:shuntley21@aol.com)

Sign & return form by Nov. 22<sup>nd</sup> to:

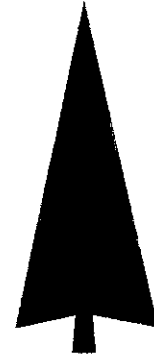
Sherri Huntley  
 101 North Main St.  
 Union City, PA 1648



Restoring Pride in Our Community



**UNION CITY PRIDE, INC.  
2015 FESTIVAL OF TREES  
DECORATOR INFORMATION**



**DATES:** Saturday, December 12<sup>th</sup> and Sunday, December 13<sup>th</sup>

**PLACE:** Union City Elementary School, 91 Miles Street, Union City

**TIME:** Saturday, 10 am to 4 pm; Sunday, 10 am to 4 pm

**COST:** FREE

**SET-UP:** Friday Evening between 4 pm & 8 pm or Saturday morning from 8 to 9 am

**TEAR DOWN:** Sunday from 4 pm to 5 pm (tree & scene must be up during entire festival)

**ELECTRIC:** Some spots will have electric available. Please specify if needed. They are first come, first serve based on receiving application & money.

Commitment needed by November 22, 2015. If you need more information, please email us at [slhuntley21@aol.com](mailto:slhuntley21@aol.com). Payment should be sent with this form as spots are not reserved until they are paid for. Thank you!

